

# SAPA

Society of Army Physician Assistants  
Holiday Inn at I-95 Hotel and Convention Center Fayetteville,  
North Carolina 28309



## 40<sup>th</sup>

**Annual SAPA**

**PA Refresher Course**

**Thursday April 11<sup>th</sup> - Monday April 15<sup>th</sup> 2019**

*The "Best Bang for the Buck"*

**Tel: (309) 734-5446**

**Fax (309) 734-4489**

**send to:**

**SAPA Conference Registration**

**PO Box 623**

**Monmouth, IL 61462**

**On Line Registration at**

**[www.sapa.org](http://www.sapa.org)**

*Tuesday April 9<sup>th</sup> 2019*

0800-1700 Setup of Display Room & SAPA Offices - Holiday Inn at I-95 Convention Center

*Wednesday April 10<sup>th</sup> 2019*

1200-1700 **Conference Registration** – Holiday Inn Main Lobby

1200-1700 **Pharmaceutical Set Up of Display**, (Location TBA) Holiday Inn Convention Center

1700-2100 **“SAPA Welcome Reception” DJ Music by “Good Times Sound Productions”** Holiday Inn at I-95

*Thursday April 11<sup>th</sup> 2019*

0630-1700 **Conference Registration**

0800-0900 **Surgical Treatment of Heart Failure.** Presented by Keith Bailey, PA-C, MD

0900-1000 **EKG Primer/Review**, presented by Ms. Trish Lucas, PA-C

1000-1100 **Point-of-care Battlefield Acupuncture Primer**, presented by Ms. Sharon Rosser, DScPA, PA-C

1100-1200 **Narcotic Prescribing Part 1**, presented by Ms. Trish Lucas, PA-C

1200-1330 Lunch on your own!!!!

1300- 2100 Exhibit Hall open

1330-1430 **Opening Ceremony and Narcotic Prescribing Part 2**, presented by Ms. Trish Lucas, PA-C

1430-1530 **“Update from NCCPA: Positive Changes to Certification Maintenance”** presented by Greg P. Thomas, PA-C Emeritus, MPH

1530-1630 **Stop The Bleed**, Presented by Scott Fisher, PA-C and Additional Staff

1530-1630 **Do You Want To Be The Next Dr. Pimple Popper**, Presented by Karen Reedy, PA-C

1600-1900 **National Guard Workshop**  
Room 2032 Holiday Inn

1630-1730 **Stop The Bleed**, Presented by Scott Fisher, PA-C and Additional Staff (Repeat)

1630-1730 **Do You Want To Be The Next Dr. Pimple Popper**, Presented by Karen Reedy, PA-C (Repeat)

1730- **Break for Dinner**

1800-2000 **SAPA President’s Reception**, Holiday Inn Poolside

2000-???? **Entertainment – Karaoke Provided - Good Times Sound Productions**

*Friday April 12<sup>th</sup> 2019*

**Friday Thru Sunday CME will be a formal Recertification Course provided by Today’s PA  
Today’s PA has a Book available for purchase that includes all of their handouts and a tremendous amount of  
additional information**

0800-1700 **Conference Registration** – Holiday Inn Main Lobby

0800-0900 **Cardiology 1**, Presented by Keith Bailey, PA-C, MD

0800-1200 **EKG Workshop**, Presented Patricia Lucas, PA-C, **Additional charge for supplies Room 2032, sign up on site, limited seating**

0800-1200 **SAPA BOD Meeting**,  
Room 2070, Holiday Inn at I-95

0900-1000 **Cardiology 2**, Presented by Keith Bailey, PA-C, MD

1000-1100 **Pediatrics**, presented by Sharon Rosser, LTC, DSCPA,PA-C,

1100-1200 **Endocrinology**, presented by Sharon Rosser, LTC, DSCPA,PA-C

1200-1300 Lunch on your own!!!

1300-1400 **Cardiology 3**, Presented by Keith Bailey, PA-C, MD

1400-1500 **Women’s Health 1**, presented by Karen Reedy, PA-C

- 1430-1700 **Ice Cream Social – Location TBA**  
 1500-1600 **Women's Health 2**, presented by Karen Reedy, PA-C,  
 1600-1700 **Genitourinary**, Presented by Karen Reedy, PA-C  
 1700-1800 **Hematology**, presented by Greer Fisher, DSc, PA-C  
 1600-1900 **Reserve Component Workshop**, Room 2032, Holiday Inn  
 1800-2000 Break for Dinner  
 2000-???? **“Sapa Scholarship Fundraiser, Games and Fun” -with Good Times Sound Productions**

*Saturday April 13<sup>th</sup> 2019*

**Saturday and Sunday will also have a 2 day Military Symposium. Specific topics and Location are TBA, These are eligible for Category 2 CME as Professional Development**

- 0800-1700 **Conference Registration** – Holiday Inn Main Lobby/SAPA Office  
 0800-0900 **Pulmonology 1**, presented by Scott Fisher, DSc, PA-C  
 0800-1200 **Battlefield Acupuncture Workshop**, Presented Sharon Rosser, LTC, DSCPA,PA-C **Additional charge for supplies Room 2032, sign up on site, limited seating,**  
 0900-1000 **Pulmonology 2**, presented by Scott Fisher, DSc, PA-C  
 1000-1100 **ENT**, presented by Steven White, PA-C,  
 1100-1300 Lunch on your own!!!  
 1100-1300 **SAPA Active Duty Component Meeting**, Baron’s Restaurant  
 1300-1400 **Pharmacology 1**, presented by Nicole Therrien, MPH-C, PharmD-C  
 1300-1700 **Battlefield Acupuncture Workshop**, Presented Dr. Robert N. Agnello, DO, FACOFP. **Additional charge for supplies Room 2032, sign up on site, limited seating,**  
 1300-1400 **Military Symposium, DHA Transition, Impact on the Army PA**, Presented by MG(Ret) Philip Volpe, MC, Dogwood Room  
 1400-1500 **Pharmacology 2**, presented by Nicole Therrien, MPH-C, PharmD-C  
 1400-1500 **Military Symposium, The Battle of Mogadishu**, Presented by MG(Ret) Philip Volpe, MC, Dogwood Room  
 1500-1600 **Gastroenterology 1**, presented by Steven White, PA-C  
 1500-1600 **Military Symposium, Military Readiness**, Presented by BG Carl T. Reese, MC, Dogwood Room  
 1600-1700 **Gastroenterology 2**, presented by Steven White, PA-C  
 1600-1700 **Military Symposium, Strategic Leaders Panel**, Facilitated by Sharon Rosser, LTC, DSCPA,PA-C, Dogwood Room  
 1800-1900 **“Cocktail Hour”**, Foyer Area, Holiday Inn, I-95  
 1900-2100 **40<sup>th</sup> Annual SAPA Banquet** Grand Ballroom Holiday Inn, I-95  
 2100-???? **Dance The Night Away With The Sounds of “Assorted Music for Young and Old”**  
**Good Times Sound Productions**

*Sunday April 14<sup>th</sup> 2019*

**Saturday and Sunday will also have a 2 day Military Symposium. Specific topics and Location are TBA, These are eligible for Category 2 CME as Professional Development**

- 0800-1700 **Conference Registration** – Holiday Inn Main Lobby/SAPA Office  
 0800-0900 **Psychiatry**, presented by Trish Lucas, PA-C  
 0900-1000 **Infectious Disease**, presented by Trish Lucas, PA-C  
 0800-1000 **Drugs and Bugs**, Presented by, Debbie Morris, MD **Additional charge for supplies Room TBA, sign up on site, limited seating**  
 1000-1100 **Dermatology**, presented by Debbie Morris, MD,  
 1100-1200 **Ophthalmology**, presented by Debbie Morris, MD.  
 1200-1300 Lunch on your own!!!

- 1300-1400 **Neurology**, presented by Scott Fisher, DSc, PA-C
- 1300-1400 **Military Symposium, Prolonged Field Care**, Presented by Mr. William “Bill” Gephart, PA, RN, 18D, Dogwood Room
- 1330-1630 **SAPA General Membership Meeting**, Barons, Holiday Inn, I-95
- 1400-1500 **Rheumatology**, presented by Greer Fisher, DSc, PA-C
- 1400-1500 **Military Symposium, FWB Transfusion**, Presented by Robert “Scott” Bough, 1LT, PA-C, Dogwood Room
- 1500-1600 **Orthopedics**, presented by Greer Fisher, DSc, PA-C
- 1500-1600 **Military Symposium, Future of the Combat Medic**, Presented by MSG and Cpt Gonzalez, Dogwood Room
- 1600-1700 **Emergency Medicine**, presented by Scott Fisher, DSc, PA-C
- 1600-1700 **Military Symposium, Surgical Combat Casualty Care Review**, Presented by Matthew Douglas, LTC, DSc, PA-C  
Dogwood Room
- 1700-1800 **Recert Game**, Recert Lecturers
- 1800-2100 **Student Challenge Bowl**
- 2100-???? **Entertainment – DJ and Karaoke - Good Times Sound Productions**

*Monday April 15<sup>th</sup> 2019*

- 0800-0900 **Active Shooter in the Medical Environment**, Presented by Frank Caruso, PA-C
- 0900-1000 **Geriatric Foot Care : How to evaluate and treat common diseases and conditions of the aging foot**, Presented by Frank Caruso, PA-C
- 1000-1100 **Complex Pediatric Case Studies in the Primary Care Setting**, Presented by Diane Caruso, ARNP
- 1100-1200 **Pediatric ENT with a “Twist”**, Presented by Diane Caruso, ARNP
- 1200-1215 **Conference Adjournment!!! Have a Safe Trip Home, Hope to see you next year!!**

**US Army Active Duty Physician Assistant HRC Interviews**, Room and Times TBA, Holiday Inn, I-95  
Currently, the HRC representative may not be available to attend the conference this year. If there is a change in this, there will be a sign up board at the conference were active duty may scheduled to see the HRC representative if they are available.

#### **PURPOSE**

The 40<sup>th</sup> Annual Society of Army Physician Assistants Refresher Course is dedicated to the education of the Physician Assistant (military and civilian) involved in all facets of Primary Care. This course is designed to present a broad spectrum of material of direct pertinence to all physician assistants providing a substantial amount of primary care medicine in both a public and private setting.

#### **LECTURE CONTENT**

The primary focuses of this conference are Primary Care and Emergency Medicine for recertification. This is a Preliminary Schedule, although Speakers and Supporters are listed, They are Subject to Change without Notice. To assure the most up to date information available, the specific lecture subjects will be finalized and listed in the Final Conference Schedule and the SAPA web Site; [www.sapa.org](http://www.sapa.org). This Preliminary Schedule lists the format of the classes.

#### **CME**

Between 37 hours of Category One CME will be applied for through the American Academy of Physician Assistants for the program conducted Thursday through Monday.

#### **20<sup>th</sup> Annual Poster Contest**

The Society will hold the Twentieth Annual Poster Contest. All SAPA members are eligible to enter this contest. More information will be available at the SAPA web site, [www.sapa.org](http://www.sapa.org)

#### **ACTIVITIES**

- "North Carolina Welcome Picnic"**  
**"DJ Music" Good Times Sound Productions**  
**"President's Reception"**  
**"Sapa Scholarship Fundraiser, Games and Fun"**  
**Karaoke Provided Good Times Sound Productions**  
**Music Provided Good Times Sound Productions**  
**!st Annual Challenge Bowl**  
**"The 40<sup>th</sup> Annual SAPA Golf Tournament"**  
**"The 40<sup>th</sup> Annual SAPA Banquet"**  
**"Dance The Night Away With The Sounds of "" (Karaoke, Lip Sync, DJ Games, Assorted Music for Young and Old Timers"**