

	<u>Saturday April 22<sup>nd</sup> 2017</u>	1400-1500	<b>Hypertension Update</b> , presented by Ms. Trish Lucas, PA-C	1100-1200	<b>Nonsurgical Appendicitis Treatment</b> , presented by Alex Merkle, PA-C	0900-????	<b>38<sup>th</sup> Annual SAPA Hackers &amp; Whackers Golf Outing</b> ,
0800-1700	Setup of Display Room & SAPA Offices - Holiday Inn at I-95 Convention Center	1500-1600	<b>Expanding Role of PA's in the Army and Beyond</b> , presented by Mr. David Hamilton, PA-C	1200-1300	Lunch on your own!!!	0900-1000	<b>I Have a DD 214, What Now</b> , presented by Ruthetta Echols, PA-C
	<u>Sunday April 23<sup>rd</sup> 2017</u>	1600-1900	<b>National Guard Workshop</b> Room 2032 Holiday Inn	1300-1400	<b>Hearing Loss: It's Evaluation and Management</b> , presented by Miguel V. Valdes, PA-C	1000-1100	<b>Orthopedic Emergencies</b> , presented by Benjamin K Kocher, PA-C
1200-1700	<b>Refresher Course Registration –</b> Holiday Inn Main Lobby	1600-1700	<b>Neurologic Emergencies, Emphasis on The PANRE</b> , presented by Keith Bailey, MD, PA-C	1400-1500	<b>Facial Nerve Palsy</b> , presented by Miguel V. Valdes, PA-C	1100-1200	<b>Management of Adolescent Idiopathic Scoliosis</b> , presented by Benjamin K Kocher, PA-C
1200-1700	<b>Pharmaceutical Set Up of Display</b> , (Dogwood Room) Holiday Inn Convention Center	1700-	<b>Break for Dinner</b>	1500-1600	<b>Inflammation, Your Worst Enemy</b> , presented by Carl Fusco, PA-C, ND, MD	1200-1300	Lunch on your own!!!
1500-1900	<b>“SAPA Welcome Reception” DJ Music by “”</b> Holiday Inn at I-95	1800-2000	<b>SAPA President’s Reception</b> , Holiday Inn Ballroom (Will be a Sit Down Buffet with a Guest Speaker)	1600-1700	<b>Nutrition 101</b> , presented by Carl Fusco, PA-C, ND, MD	1300-1400	<b>Laryngopharyngealreflux</b> , presented by Miguel V. Valdes, PA-C
	<u>Monday April 24<sup>th</sup> 2017</u>	2000-????	<b>Entertainment – Karaoke Provided</b>	1700-1800	<b>Thyroid Dysfunction</b> , presented by Ms. Trish Lucas, PA-C	1400-1500	<b>Environmental Injuries, part 1</b> , presented by Marilee Vause, PA-C
0630-1700	<b>Refresher Registration</b>	0800-1700	<b>Refresher Registration –</b> Holiday Inn Main Lobby	1600-1900	<b>Reserve Component Workshop</b> , Room 2032, Holiday Inn	1500-1600	<b>Environmental Injuries, part 2</b> , presented by Marilee Vause, PA-C
0800-0900	<b>Do You See What Eye See? An Ophthalmology Review, Part 1.</b> Presented by Ms. Nancy McLaughlin, PA-C	0800-0900	<b>Coding Your Visits, A PA Perspective Part 1</b> , presented by Brian Akre, PA-C	1800-2000	Break for Dinner	1600-1700	<b>Lewy Body Dementia</b> , presented by Richard Vause, PA-C
0900-1000	<b>Do You See What Eye See? An Ophthalmology Review, Part 1.</b> Presented by Ms. Nancy McLaughlin, PA-C	0800-1200	<b>EKG Workshop</b> , Presented Patricia Lucas, PA-C, <b>Additional charge for supplies Room 2032, sign up on site, limited seating</b>	2000-????	<b>Entertainment – “Blue Hawaii - Elvis Impersonator”</b>	1700-1800	Break for Dinner
1000-1100	<b>Point-of-care Ultrasound Primer</b> , presented by Ms. Sharon Rosser, DScPA, PA-C	0800-1200	<b>SAPA BOD Meeting</b> , Room 2070, Holiday Inn at I-95	0800-1700	<b>Refresher Registration –</b> Holiday Inn Main Lobby/SAPA Office	1800-2100	<b>Student Challenge Bowl</b>
1100-1200	<b>Treatment of Environmental Injuries</b> , presented by Ms. Sharon Rosser, DScPA, PA-C	0900-1000	<b>Coding Your Visits, A PA Perspective Part 2</b> , presented by Brian Akre, PA-C	0800-0900	<b>VA Disability Examinations</b> , presented by Ruthetta Echols, PA-C	2100-????	<b>Entertainment – DJ and Kaoroke</b>
1200-1300	Lunch on your own!!!!	1000-1100	<b>Bring a Scalpel</b> , presented by Alex Merkle, PA-C		<u>Wednesday April 26<sup>th</sup> 2017</u>		<u>Thursday April 27<sup>th</sup> 2017</u>
1300-1400	<b>Opening Ceremony and EKG Primer/Review</b> , presented by Ms. Trish Lucas, PA-C			0800-1200	<b>Ultrasound Workshop</b> , Presented Sharon Rosser, PA-C <b>Additional charge for supplies Room 2032, sign up on site, limited seating</b>	0800-1700	<b>Refresher Registration –</b> Holiday Inn Main Lobby/SAPA Office
				0800-0900		0800-0900	<b>Subtle Fractures in Family Medicine, Part 1</b> , presented by James Kielek, PA-C
				0900-1000		0900-1000	<b>Subtle Fractures in Family Medicine, Part 2</b> , presented by James Kielek, PA-C

1000-1100 **Pulmonary Diseases, Emphasis on PANRE**, presented by Keith Bailey, MD, PA-C

1100-1200 **Child Abuse**, presented by Richard Vause, PA-C

1200-1300 Lunch on your own!!!

1300-1400 **Aviation Medicine**, presented by Chad Merifeld, PA-C

1330-1630 **SAPA General Membership Meeting**, Barons, Holiday Inn, I-95

1400-1500 **CME - provided by Geisinger**

1500-1600 **CME - provided by Geisinger**

1600-1700 **CME - provide by Geisinger**

1800-1900 **"Cocktail Hour"**, Foyer Area, Holiday Inn, I-95

1900-2100 **38<sup>th</sup> Annual SAPA Banquet** Grand Ballroom Holiday Inn, I-95

2100-???? **Dance The Night Away With The Sounds of "Assorted Music for Young and Old"**

*Friday April 28<sup>th</sup> 2017*

0800-0900 **Assessment of the Geriatric Foot**, presented by Frank Caruso, PA-C

0900-1000 **Disaster Medicine, Update for the Healthcare Provider**, presented by Frank Caruso, PA-C

1000-1100 **Pediatric Immunization Update**, presented by Diane Caruso, DNP, FNP-BC

1100-1200 **Overall Pediatric Pearls, a Case Study Presentation**, presented by Diane Caruso, DNP, FNP-BC

1200-1215 **Refresher Adjournment!!! Have a Safe Trip Home, Hope to see you next year!!**

**US Army Active Duty Physician Assistant HRC Interviews**, Room and Times TBA, Holiday Inn, I-95  
**Currently, the HRC representative may not be available to attend the Refresher this year. If there is a change in this, there will be a sign up board at the Refresher were active duty may scheduled to see the HRC representative if they are available.**

**PURPOSE**  
 The 38<sup>th</sup> Annual Society of Army Physician Assistants Refresher Course is dedicated to the education of the Physician Assistant (military and civilian) involved in all facets of Primary Care. This course is designed to present a broad spectrum of material of direct pertinence to all physician assistants providing a substantial amount of primary care medicine in both a public and private setting.

**LECTURE CONTENT**  
 The primary focuses of this Refresher are Primary Care and Emergency Medicine for recertification. This is a Preliminary Schedule, although Speakers and Supporters are listed, They are Subject to Change without Notice. To assure the most up to date information available, the specific lecture subjects will be finalized and listed in the Final Refresher Schedule and the SAPA web Site; [www.sapa.org](http://www.sapa.org). This Preliminary Schedule lists the format of the classes.

**CME**  
 Between 30 to 37 hours of Category One CME will be applied for through the American Academy of Physician Assistants for the program conducted Monday through Friday.  
**19<sup>th</sup> Annual Poster Contest**  
 The Society will hold the Nineteenth Annual Poster Contest. All SAPA members are eligible to enter this contest. More information will be available at the SAPA web site, [www.sapa.org](http://www.sapa.org)

**ACTIVITIES**  
**"North Carolina Welcome Picnic"**  
**"DJ Music"**  
**"President's Reception"**  
**"Blue Hawaii, with Elvis"**  
**Karaoke Provided**  
**Music Provided**  
**"The 38<sup>th</sup> Annual SAPA Golf Tournament"**  
**"The 38<sup>th</sup> Annual SAPA Banquet"**  
**"Dance The Night Away With The Sounds of "" (Karaoke, Lip Sync, DJ Games, Assorted Music for Young and Old Timers"**

**THIS IS A PRELIMINARY SCHEDULE, UP TO DATE CHANGES ARE AVAILABLE AT THE SAPA WEB SITE –[www.sapa.org](http://www.sapa.org)**

# SAPA

Society of Army Physician Assistants  
 Holiday Inn at I-95 Hotel and Convention Center Fayetteville, North Carolina 28309



**38<sup>th</sup> Annual SAPA PA Refresher Course**  
**April 24 – April 28 2017**

***The "Best Bang for the Buck"***  
 Tel: (309) 734-5446  
 Fax (309) 734-4489  
 send to:  
**SAPA Refresher Registration**  
**PO Box 623**  
**Monmouth, IL 61462**